

Heritage Information

Unique Id:

BGD-50.70.2023.00099

☐ Section-1: Identification of the element

☐ Heritage Location

☐ Division

Rajshahi

☐ District

Ch. Nawabganj

☐ Upazila

Chapainawabganj Sadar

☐ Details Address

☐ Geolocation(Latitude)

24.593825

☐ Geolocation(Longitude)

88.27572

☐ Community Category

Artists

☐ Community

Rural

☐ Name of the Heritage, (as used by the community or group concerned)

Lohori Kantha

☐ Short title of the Heritage, (preferably within 200 words)

Chapainababgonj & Rajshahi

☐ Concerned Community(ies)/Group(s), (who recognize the element as part of their cultural heritage)

There are many family are heralldically involved in this art. Runa Begum, Gini Begum, Shefali are involved this kantha stitching art.

☐ Physical location(s) of the element/how often it is practiced

Chapainababgonj & Rajshahi districts are located the north-western part of Bangladesh

☐ Short description of the Heritage, (preferably within 350 words)

The kantha is a form of traditional quilting whereby layers of old garments such as saris, lungis and dhotis are put together and reconstituted into objects of regular, functional, ritual, or ceremonial use

☐ Domains of the Heritage (applicable fields)

☐ Oral Traditions and Expressions

- ☐ Performing Arts
- ☐ Social Customs and Traditions
- ☐ Knowledge and Practices related to Nature and Universe
- ☒ Traditional Craftsmanship
- ☐ Food

□ Section-2: Characteristics of the element

□ **Practitioners(s)/performer(s) directly involved in the representation or practice of the Heritage (including roles, name, age, gender, social status, and/or professional category etc.)**

Runa Begum - 55-female and her family and neighbors

□ **Other tradition bearers (individuals/groups and their roles))**

Many people are involved in this craft such as cloth and yarn sellers, kantha seller, GO & NGO, Local government etc

□ **Language(s), register(s), speech level(s) involved**

Bangla

□ **Associated tangible elements used (if any)**

cloth, yarns, needles , pin, thorn of date etc

□ **How are women and people of other genders associated with this Heritage?**

This is basically women art. but men are given support to collecting cloth , needle and others. men are also help for sellingthe kantha.

□ **Division of labour during the practice of this Heritage**

This is basically women art. But male are help for purchases cloth, threads, needles and marketing

□ **Elements to which other customary practices or practices may be connected or accessed in any respect of the heritage (if any)**

N/A

□ **Modes of transmission to others in the community**

This art transform generation to generation , Mother to daughter, grand mother to grand daughter. Some time it transformfrom neighbor to neighbor.

□ **Organizations concerned (non-governmental organizations and others)**

Different Ngo such as- Kollalayn somiti, probottona. Bangladesh National Museum, Bangladesh Shilpokola Academy,Bangladesh Folk art museum etc are organized different fairs and exhibition

□ Section-3: State of the element (viability)

□ **Threats to the enactment**

Yes

□ **Enactment Threats Description**

More commercialization, lack of marketing, less earning, people are interested on commercial quilt. Because this type of lahori kantha is time consuming products. this is not machine made items that's why it needs more time for finished.

□ **Threats to the transmission (if any)**

Commercial quilt

□ **Threat to associated tangible elements and resources (if any)**

Commercial quilt

☐ **Viability of associated intangible elements (if any)**

No

☐ **Have been taken any safeguarding measures to preserve this Heritage practices? (if any)**

Yes

☐ **Section-4: Data gathering/documentation, Consent and preparation of inventory entries**

☐ **Consent of community/group/individuals concerned for data collection with a view to inventorying**

Runa Begum -55, Tuktuki Rani-32, Dulali- 40, Alyea-22, Moyna-23, Gini Begum- 65, Shefali- 27

☐ **Restrictions on use of collected data, (if any)**

No

☐ **Section-5: Resource Person**

☐ **Data provider/Resource person (persons/groups, community representatives)**

Asma Ferdousi, Keeper(cc), Ethnography & Decorative Art, Bangladesh National Museum

☐ **Date of data collection**

07-03-2023

☐ **Place(s) of data collection**

Goaladi, Chapainawabganj

☐ **Section-6: Safeguarding techniques**

☐ **Existing safeguarding techniques adopted by the community for the safeguarding of the Heritage**

Community try to learn their next generation, they join different exhibition

☐ **Suggestions for safeguarding of the Heritage from the community**

Arrange more exhibition, export others country

☐ **Section-7: References to literature, discography, audiovisual materials or archives**

☐ **References to/in literature**

Ahmad, Perveen. The Aesthetics and Vocabulary of Nakshi Kantha. Dhaka: Bangladesh National Museum, 1997.
Bangladesh Kantha Art in the Indo-Gangetic Matrix. Dhaka: Bangladesh National Museum, 2009.

☐ **Audiovisual materials or archives**

Bangladesh National Museum, different social media, you tube etc

☐ **Discography or archives**

Bangladesh National Museum, different social media

Section-8: Modalities for updating the information contained in the inventory entry

Data Compiler (persons/groups, including community representatives, who compiled the information)

Runa Begum- 55, Tuktuki Rani-32, Dulali- 40, Alyea-22, Moyna-23

Date of Community Consent

07-03-2023

Consent of community/group/individuals concerned for data collection with a view to inventorying

Lohori kantha artists at Chapainababgonj.

Present Condition of Heritage

Becoming less

Brief description of Present condition of the Heritage, (if any)

This is living heritage. Many women are practicing this art .

Section-9: Community suggestions

Brief description of suggestions for safeguarding of the element by community members/experts/holders, (if any)

Arrange more fair and exhibition, provide some fund for kantha artist, take necessary steps to export kantha. give annual prize for skilled kantha artists.

Restrictions on use of collected data, (if any).

No

Section-10: Upload Document