

Heritage Information

Unique Id:

BGD-30.33.2023.00110

Section-1: Identification of the element

Heritage Location

Division

Dhaka

District

Gazipur

Upazila

Sreepur

Details Address

Geolocation(Latitude)

24.20915

Geolocation(Longitude)

90.4419519

Community Category

Religious

Community

Hindu and Muslim

Name of the Heritage, (as used by the community or group concerned)

Kabiraji Treatment

Short title of the Heritage, (preferably within 200 words)

Tulsi Leaf and leaf juice (Tulsi Pata) is used for traditional treatment to relief from cough, cold, cold fever and skin diseases. This medicinal leaves juice is prepared by mashing the tulsi leaf and adding some zinger as well as black cumin. Sometimes chewing whole tulsi leaf is very useful to relief from stomachache.

Concerned Community(ies)/Group(s), (who recognize the element as part of their cultural heritage)

Generally Hindu and Muslim both community recognized this element as a part of their cultural heritage.

Physical location(s) of the element/how often it is practiced

Laxmipur, Sreepur, Gazipur Bangladesh. Throughout the year this element is practicing.

Short description of the Heritage, (preferably within 350 words)

Domains of the Heritage (applicable fields)

- ☐ Oral Traditions and Expressions
- ☐ Performing Arts
- ☐ Social Customs and Traditions
- ☐ Knowledge and Practices related to Nature and Universe
- ☐ Traditional Craftsmanship
- ☐ Food

□ Section-2: Characteristics of the element

□ **Practitioners(s)/performer(s) directly involved in the representation or practice of the Heritage (including roles, name, age, gender, social status, and/or professional category etc.)**

Shikha Rani Das, 35 years, Female, Teacher of Mandir base Hindu Welfare Trust.

□ **Other tradition bearers (individuals/groups and their roles)**

No other traditional bearers.

□ **Language(s), register(s), speech level(s) involved**

Bangla

□ **Associated tangible elements used (if any)**

Tulsi Plant

□ **How are women and people of other genders associated with this Heritage?**

Both female and male are associated with this Heritage.

□ **Division of labour during the practice of this Heritage**

No division of labour during the practice of this Heritage.

□ **Elements to which other customary practices or practices may be connected or accessed in any respect of the heritage (if any)**

Not applicable

□ **Modes of transmission to others in the community**

Generation to generation

□ **Organizations concerned (non-governmental organizations and others)**

No

□ Section-3: State of the element (viability)

□ **Threats to the enactment**

No

□ **Enactment Threats Description**

No applicable

□ **Threats to the transmission (if any)**

No

□ **Threat to associated tangible elements and resources (if any)**

No threat is recorded. Usually each Hindu family planted this Tulsi Plant for puja as well as others traditional activities. But this plant is declining from the natural habitat.

□ Viability of associated intangible elements (if any)

Not applicable

□ Have been taken any safeguarding measures to preserve this Heritage practices? (if any)

No measures is taken.

□ Section-4: Data gathering/documentation, Consent and preparation of inventory entries

□ Consent of community/group/individuals concerned for data collection with a view to inventorying

No

□ Restrictions on use of collected data, (if any)

No

□ Section-5: Resource Person

□ Data provider/Resource person (persons/groups, community representatives)

Name: Shikha Rani Das Father's Name: Rabindra Das Village: Laxmipur P.O: Faugan Thana: Sreepur District: Gazipur Bangladesh.

□ Date of data collection

22-12-2023

□ Place(s) of data collection

Sorolbari, Giduria, Sreepur, Gazipur

□ Section-6: Safeguarding techniques

□ Existing safeguarding techniques adopted by the community for the safeguarding of the Heritage

No

□ Suggestions for safeguarding of the Heritage from the community

As this Tulsi leaf is very useful and helpful for all community therefore, we can suggest the people for plantation this plant to increase this plant.

□ Section-7: References to literature, discography, audiovisual materials or archives

□ References to/in literature

□ Audiovisual materials or archives

<https://www.youtube.com/watch?v=e2RbgnVcKM8> <https://www.youtube.com/watch?v=VA0wjzSYmKw>

□ Discography or archives

No

□ Section-8: Modalities for updating the information contained in the inventory entry

□ Data Compiler (persons/groups, including community representatives, who compiled the information)

Md. Rezaul Kabir Padma Rani Sarkar Sojib Mondal Shika Rani Das

□ Date of Community Consent

22-12-2023

□ Consent of community/group/individuals concerned for data collection with a view to inventorying

Yes

□ Present Condition of Heritage

Still maintaining

□ Brief description of Present condition of the Heritage, (if any)

No

□ Section-9: Community suggestions

□ Brief description of suggestions for safeguarding of the element by community members/experts/holders, (if any)

Not applicable.

□ Restrictions on use of collected data, (if any).

Not applicable.

□ Section-10: Upload Document