

Heritage Information

Section-1: Identification of the element



Heritage Location

Division

Dhaka

District

Gazipur

Upazila

Sreepur

Details Address

Geolocation(Latitude)

Geolocation(Longitude)

Community Category

Religious

Community

Hindu

Name of the Heritage, (as used by the community or group concerned)

Oshtokalin Lila Kirton

Short title of the Heritage, (preferably within 200 words)

Oshtokalin Lila Kirton of Lakhipur Purbapara

Concerned Community(ies)/Group(s), (who recognize the element as part of their cultural heritage)

Hindu Community of Lakhipur Purbapara,Gazipur

Physical location(s) of the element/how often it is practiced

twice in a year

Short description of the Heritage, (preferably within 350 words)

In winter of December and Falgun, it is practiced in Lakhipur Purbapara,Gazipur.

Domains of the Heritage (applicable fields)

- Oral Traditions and Expressions
- Performing Arts
- Social Customs and Traditions
- Knowledge and Practices related to Nature and Universe
- Traditional Craftsmanship
- Food

Section-2: Characteristics of the element



Practitioner(s)/performer(s) directly involved in the representation or practice of the Heritage (including roles, name, age, gender, social status, and/or professional category etc.)

8 persons along with a team leader, all age and gender equally practices.

Other tradition bearers (individuals/groups and their roles)

Ashalota mondop

Language(s), register(s), speech level(s) involved

Sanskrit, Local Language

Associated tangible elements used (if any)

Namaboli, Dhuti, Panjabi, Shari

How are women and people of other genders associated with this Heritage?

equal

Division of labour during the practice of this Heritage

all are responsible

Elements to which other customary practices or practices may be connected or accessed in any respect of the heritage (if any)

n/a

Modes of transmission to others in the community

Guru-shisshwo bidda/ teaching

Organizations concerned (non-governmental organizations and others)

Lakkipur Purbopara Adi Gita Sangha

Section-3: State of the element (viability)



Threats to the enactment

No

Enactment Threats Description

Lack of interest and practise

Threats to the transmission (if any)

Lack of interest

Threat to associated tangible elements and resources (if any)

n/a

Viability of associated intangible elements (if any)

n/a

Have been taken any safeguarding measures to preserve this Heritage practices? (if any)

n/a

☐ **Section-4: Data gathering/documentation, Consent and preparation of inventory entries** +

☐ **Consent of community/group/individuals concerned for data collection with a view to inventorying**

Manik Chandra Das, Mob: 01607642660

☐ **Restrictions on use of collected data, (if any)**

n/a

☐ **Section-5: Resource Person** +

☐ **Data provider/Resource person (persons/groups, community representatives)**

Manik Chandra Das, Sojib Mandal

☐ **Date of data collection**

21-12-2023

☐ **Place(s) of data collection**

Gidria, Gazipur

☐ **Section-6: Safeguarding techniques** +

☐ **Existing safeguarding techniques adopted by the community for the safeguarding of the Heritage**

weekly meeting

☐ **Suggestions for safeguarding of the Heritage from the community**

n/a

☐ **Section-7: References to literature, discography, audiovisual materials or archives** +

☐ **References to/in literature**

manuscripts

☐ **Audiovisual materials or archives**

youtube and local archives

☐ **Discography or archives**

n/a

☐ **Section-8: Modalities for updating the information contained in the inventory entry** +

☐ **Data Compiler (persons/groups, including community representatives, who compiled the information)**

Manik Chandra Das (Lakhipur Purpara Adi Gita Sangha)

☐ **Date of Community Consent**

21-12-2023

☐ **Consent of community/group/individuals concerned for data collection with a view to inventorying**

attached

Present Condition of Heritage

Becoming less

Brief description of Present condition of the Heritage, (if any)

Less of Pactice

Section-9: Community suggestions



Brief description of suggestions for safeguarding of the element by community members/experts/holders, (if any)

Patronization, practice

Restrictions on use of collected data, (if any).

n/a

Section-10: Upload Document

